



Sanford Lodge No. 1679

910 Carthage St.
Sanford, NC 27330
919.776.3660



The 1679'er News

April 2011

www.SanfordElks1679.org

Exalted Ruler: Kevin Cleary



- 838 Recipes**
- Bookstand with 3 Ring Note Book Binder**
- 32 Pages of Extra Tips**
- Index of Recipes**
- List of Recipe Contributors**
- Heavy Weight Plastic Envelope Page**
- CD with NC Elks Cookbook & 10 Specialty Cookbooks**
- 7 Round Tabbed Divider Pages with Cooking Tips**
- Tried & True Recipe Index**

\$25.00

**Make Check Payable:
NCSEA Charitable Trust**

Purchase your cookbook in the clubroom or contact Steve and June Gunter (steve.gunter@sanfordelks1679.org) or Lee Littiken (lee.littiken@sanfordelks1679.org).

Installation of Officers

Each year the month of April marks the beginning of a new Elk year. And as part of the new Elks year, newly elected officers are installed to make up the Lodge's leadership team. On **Wednesday, April 13th**, our Lodge will be holding its annual Installation of Officers for the year 2011/2012. This will be an open installation. All members are welcome. There will be a meal at 6:30 and the installation will begin at 7:30. If you are planning on attending this event, please contact the Lodge and make reservations so we can prepare meals accordingly.

NC State Elks Convention

Make plans now to attend the NC State Elks Association 2011 Spring Convention. The convention will be held May 6th - 8th at the Crowne Plaza Hotels & Resorts in Asheville, NC. Registration forms can be found at www.ncelks.org.

PER's Scholarship Fund Raiser

The Past Exalted Rulers (PER) association at the Sanford Elks Lodge is holding its 3rd annual BBQ Chicken Dinner Scholarship Fund Raiser on Thursday, **May 19th**. If you would like to help your lodge raise money for such a worthy cause, please contact Mike Gonella, PER president and let him know how you can help out. Mike's email address is mike.gonella@sanfordelks1679.org. We will need help cooking, serving, delivery and cleanup.

1402 Bickett Road, Sanford, NC 27330 * Office: (919) 776-7537
P.O. Box 1781, Sanford, NC 27331-1781 * Home: (919) 776-6958
Fax: (919) 774-3394 * E-mail: coolheat@coopermechanical.com
Cell: (919) 777-8670



H. Lee Littiken
State President
2004-2005

North Carolina State Elks Association, Inc.

Elks Care - *Elks* Share

2644 Buckingham Drive
Sanford, NC 27330
(919) 774-7399
E-mail: Scott.Pace@sanfordelks1679.org



G. Scott Pace
State President
2008-2009

North Carolina State Elks Association, Inc.

Elks Care - *Elks* Share



A Message From the ER.....

To my fellow Elks and families:

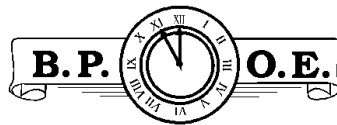
I have enjoyed my short membership as an Elk for 4 years and have learned an unbelievable amount of information about the ELKS as an organization as well as the faces that fill the clubroom on a weekly basis. April 1 will start a new year and I am excited about all the things that we will achieve this year as a team. My goal for the year is to initiate 50 new members and expand on the member's ability and desire to plan and assist with lodge functions that will improve our atmosphere as well as attract new members.

I congratulate the newly elected officers and want to thank you for the commitment that you have made to me and the Sanford Lodge programs and activities this year. I charge the membership to be PROUD, be LOUD, and be Visible this year so that the city of Sanford can see all the good we do for the community and hear about the brotherhood that we have amongst ourselves. We must let everyone know what we do for our schools, youth and veterans. This act alone will bring us new members and allow us to improve our service to these programs.

We are the Benevolent and Protective Order of ELKS, and we exist to be kind, to protect our members, and to help as many people in need as possible. That statement alone should give people goose bumps when reading it. Times are getting harder every day and I assure you our fellow brothers and citizens of Sanford will need us more this year than they have needed us the past 10 years. We have a great opportunity to prove why being an Elk is so rewarding this year.

Thank you for allowing me to participate at this level within this great organization and please take time to look at the calendar and upcoming events and support us in the old and new activities going on at your lodge.

Fraternally,
Kevin Cleary, Exalted Ruler
Email: er@sanfordelks1679.org



Sanford Elks Lodge Officers

Exalted Ruler – Kevin Cleary
Esteemed Leading Knight – Eddie Brannan
Est. Loyal Knight – Mark Tyler
Est. Lecturing Knight – David McCracken
Secretary – Barry Gunter
Treasurer – Dennis Oliver
Esquire – Steve Johnson, PER
Chaplain – Dave Maloof
Inner Guard – Joe Hawksby
Tiler – Stephen Thomas
1-Year Trustee – Wallie Tyler, PER
2-Year Trustee – Lee Littiken, PSP
3-Year Trustee – Mike McGraw, PER

Presiding Justice - Jerry Stephens
Mediator - Clay Moretz

Committees

Auditing & Accounting / PER President

Mike Gonella, PER

Elks National Foundation

Steve Johnson, PER

Americanism

Todd Pace

National Veterans Service Coordinator

D. Steve Gunter, PSP

Memorial Day Service

Eddie Brannan

Public Relations

Wallie Tyler, PER

Drug Awareness Program

David McCracken

Lodge Activities

Pete Thompson

Risk Management & Inspection

Brent Smith

Pool Chairman

Steve Johnson, PER

Youth

Drew Sullivan

Community Activity

Larry Gattis

Membership

Mike McGraw, PER

Golf

David Wicker, Wayne Freeman

Club Manager - Julie Hamrick

Pool Manger - Debi Setzer

We are still attempting to update our database with member's current email address. If, if you are not receiving notifications of upcoming events, please send us your address to er@sanfordelks1679.org.

INCENTIVE PROGRAM

Membership: Propose and initiate one new member in the current Elk year, the proposer will receive one free steak night. If you propose and initiate three new members in the current Elk year, the proposer will receive a free lodge function for two. At the end of the year the proposer who initiates the most new members will receive a very nice gift certificate.

Attendance: Attend six lodge meetings during the current Elk year, (April-March) and receive a free lodge functions for two. (You must sign in to get credited for attendance).

Tip of the Antlers!



A great big “hoof clappin” Tip of the Antlers to:

- Mike McGraw and all 2010-2011 officers for a great year of work and dedication for our Lodge.
- Randall Godfrey for purchasing hooks to hang hats, pocket books, etc. on at the bar and to Eddie Ray Thomas for helping Randall install the hooks.
- Ralph Schmidt and his assistant Daniel for cooking our St. Patrick's day meal.
- Rad Holton for his generous contribution to help cover the cost of the new hardwood floors in the TV room.

Member-Guest Charity Golf Tournament

The 2011 Member-Guest Charity Golf Tournament has been scheduled for **May 21st and 22nd** at Quail Ridge Golf Course. The team signup are underway. Be sure to get your applications in early. The golf committee is hard at work to make this a very exciting and fun filled tournament. If you have any question or are willing to help out with the tournament, please contact committee chairmen David Wicker and Wayne Freeman via email at golf@sanfordelks1679.org.

District Deputy Meeting at Sanford Lodge April 17th

The East Central District Deputy Meeting will be held at the Sanford Elks Lodge on Sunday, April 17th at 10:00 am. This is an excellent opportunity to meet other Elk members in our district and find out what's going on in their Lodge.

Hoop Shoot Winners for North Carolina

The North Carolina Elks had two first place winners in the regional competition in Fredricks, Maryland. They were Spencer Britton and Kendal Cloninger. These young ladies will advance to the finals in Springfield, Massachusetts.

Please take a few minutes to congratulate these winners. Log on to the Elks National website located at www.elks.org. On the home page, click on SEND A CONGRATULATORY MESSAGE TO A HOOP SHOOT WINNER. Scroll down to the Southeast Central Region. You will see the names of Spencer Britton and Kendal Cloninger. You have until noon on Friday, April 15 to send these two great kids a message. It will only take a couple of minutes. You will be glad you did. ***All the messages will be printed out and given to the kids when they arrive in Springfield, Massachusetts.***

Enrique S. Camarena Award Winner from Reidsville, NC

The “Enrique S. Camarena Award” is one of the highest awards offered by the Elks Grand Lodge. We are proud to announce this years National winner is **Captain William C. Hairston** of the Reidsville Police Department. Capt. Hairston was nominated by the Reidsville Elks Lodge #1723. In addition to establishing Neighborhood Watch Groups throughout his city, he was instrumental in D.A.R.E. and helped establish the Park Ranger's Youth Academy, a two week summer camp for at-risk youth. Through much of his efforts, his community was able to establish the Reidsville Teen Center. He has been a youth leader, a mentor and a parent and has proved time and time again that one person can make a difference.

Food service available in the Club Room

- Pizza - every day \$6.00
- BBQ Sandwich \$2 Hot Dogs \$1.25 (Saturday & Sunday only)
- Filets \$16 - Ribeye \$16- Beef Tips \$14 Salmon \$15 - Chicken \$11 (Mondays and selected Fridays).
- Thursdays - Ala Carte from the grill - variety menu and prices. See menu in clubroom.

Looking Forward to Next Month

- Youth Week (May 1 - 7)
- Youth Week Banquet (May 5)
- NC Elks Convention (May 6 - 8)
- Member Guest Charity Golf Tournament (May 21 - 22)
- Pool Clean Up (May 14)
- Pool Opens (May 21)

Sanford Elks Lodge #1679
 910 Carthage Street
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Elks Care - *Elks* Share

April 2011

Visit our online calendar at:
www.sanfordelks1679.org

Sun Mon Tue Wed Thu Fri Sat

					1 Cook your own hamburgers! Bar Only	2
3	4 Steak Night 7-8 pm 	5	6 House Committee Meeting @ 6:30	7 Meal from the Grill 7-8 pm	8 Cook your own hamburgers! Bar Only	9
10	11 Steak Night 7-8 pm 	12 PER Meeting @ 6:30	13 Installation of Officers. Meal @6:30 and meeting @ 7:30	14 Meal from the Grill 7-8 pm	15 Cook your own hamburgers! Bar Only	16
17 District Deputy Clinic @ 10:00 am	18 Steak Night 7-8 pm 	19	20 Lodge Meeting (Vote on Budget)	21 Meal from the Grill 7-8 pm	22 Cook your own hamburgers! Bar Only	23
24	25 Steak Night 7-8 pm 	26	27	28 Meal from the Grill 7-8 pm	29 Steak Night 	30